Home Mission Board of the Southern Rapitles Convention—Eld. W. H. McIntoth, Marioth Ala.
Foreign Missions. Eld. U. A. Tapper,
Richmond, Va.

# Richmond, Va. outhern Baptist Theological Seminary-Eld, J.P. Boyde Louisville, Ky. Test of Discipleship.

"What is the best evidence, the nost convincing proof to one's self that he has been converted to God?" Some brother unknown to me who feels that he may not be conrerted, sends the above query to Bro. Gambrell, and asked that he or some one else answer it through the

brailergon should loss no time to de what Rual commandé the Corrièt, that by his lécht and offer your possession of the his a completie and an all semination of the brailer your possession of the his seminated that the seminated of the corried of the his seminated that the seminated of the corried of the his seminated that the seminated of the corried of the his seminated that the seminated of the corried of the his seminated that the seminated of the corried of the his seminated of the his seminated of the corried of the his seminated of the corried of the his seminated of the corried of the his seminated of the his seminated of the corried of the his seminated of the corried of the his seminated of the corried of the his seminated of the his seminated of the corried of the his seminated of the corried of the his seminated of the corried of the his seminated of the his se these evidences over again and again to make them shine; but they never get them to shine and hence they are never happy, always, in doubt. They forget to try themis like that of one engaged in a dark oom polishing a mirror to make it reflect the light. The thing that is needed is not polish, but to bring the mirror to the light. So the thing the mirror to the light. Simply to the cross I cling? Simply to the cross I cling? Simply to the cross I cling?

with what God's Word teaches of the utter deparatity of human nature? This Word describes that the same of the sam

# BAPTIST

M. T. MARTIN. Publisher and Proprietor. Integrity, and Fidelity to the Cause of Christ.

Terms, \$2 00 Per Annum Payable in Advance

VOL. 4.

JACKSON, MISS: THURSDAY, NOVEMBER 18, 1880.

NO. 40.

your assent to the truth that all men have put on Christ," and therefore with patience and humility; you de ferrig one ought to make to God of are guilty and condemned, and that he must take Christ about with him serve nothing better. Is it surprise all erdinary acts of the day.

Record. Bro. G. has asked me to If this is your experience you have to himsef comfort in the shought nothing, and yet it is impossible led it when in company.

Answer, which I promised to try to another essential proof that you are that he is a child of God, if he is not there should not be many points on ... When you surprise yourself

being in the faith. They are thus righteousness?" Do you lay your and children, and brethren, and orgaged rubbing up and polishing soul as a helpless child in the arms sisters, yea and his own life also, he of Jesus and say, "Lord save or I cannot be my disciple." perish?". Can you sing from the

Than Jeans' blood and righteous On Christ, the solid rock, I stand. All other ground is sinking sand?"

himself, is to come at onco to the as well satisfied that you are saved

# · Difficulties in Prayer.

The following questions, concern ing prayer, propouned to the learned Fencion and his answers thereto have greatly benefitted me, and are presented substantially to the read-in-proportion. It suffices, without My work in Canton is among the ers of the Record with the desire making yourself uneasy, to try to be women and children—sometimes in that they may be profitable to them.

Q. How shall I offer my purely indifferent actions to God, walks

view of your infidelities will increase the limits of a single letter.

GENERAL DIRECTORY.

dark largest specific to the control of the co

reading and meditation. It will not I have the superintendence of three do to try to forestall the grace that day schools for girls. The entire

thing." He felt the correspond of Seeh is the evrif of sin, sind seed gree than the sature to seach a degree than he is day, that neithing less than the they are simpler and less styned to the country was arrived. (Chong) and the country was arrived to seed to show that the load of forms child "show arrived to see and the country was arrived. (Chong) the about physical allients and seed and seed

are guilty and condemned and that he must take Christ about with him serve nothing better. Is it surprised are guilty and condemned and that he must take Christ about with him serve nothing better. Is it surprised are guilty and condemned and that he must take Christ about with him serve nothing better. Is it surprised are guilty and condemned and that he must take Christ about with him serve nothing better. Is it surprised are guilty and condemned and that he must take Christ about with him serve nothing better. Is it surprised and firedinary acts of the day.

1 Form the resolution to do so, yourself as one of his disciples. You of truth has penetrated the darken province of civil government. It is overy morning, and call yourself as one of his disciples. You of truth has penetrated the darken province of civil government. It is overy morning, and call yourself as one of his disciples. You willing to acknowledge would to a find the darken of truth has penetrated the darken province of civil government. It is overy morning, and call yourself as one of his disciples. You of truth has penetrated the darken province of civil government. It is will have to take up your cross daily and condition of the day.

2 Would to a find the must take Christ about with him serve nothing better. Is it surprised and disciples. You willing to acknowledge would to a find the darken of truth has penetrated the darken province of civil government. It is will have to take up your cross daily and condition to do so, yourself as one of his disciples. You will have to take up your cross daily educated her heart, not make the christian is "born of man so long dissipated and far from count in your self-examination at any or are you willing to acknowledge would to a little child. How much are subjects legitimately within the you are included with the creat that the christian is shorn of did you feel in your heart that you cares that the christian is shorn of were personally guilty and congerned to the constraint of the constraint o and as I listened to the words calm- Address by Mr. Justice Strong, at a ty spoken and saw the carnest reso- public meeting an Washington, D.

another essential proof that you are constantly striving after holiness of the question is interested about his complete and an all sufficient brother you should lose no time to do what Paul commanded the Corof my life. toe freely of your neighbor, collect thanked God in my heart for it and yourself and offer to God all the rest, felt that in following the Master, all THE RELIGIOUS BASIS OF THE SABBATH. Sunday, as an American institu

I met these two women in the is a super street of the words and received, dress, little belongs to a more advanced period, number of pupils under instruction to this Word and test yourself.

I saw how the Lord had followed speaking the words speaking the proprieties, such as washing the courage you, and even to exhaust ninety and a hundred. A christian to have of yourself correspond works, or the church, or an ordinance history, business with which I sam words.

I saw how the Lord had followed speaking the words; then the besting this own to exhaust ninety and a hundred. A christian to exhaust ninety and a hundred. A christian to exhaust ninety and a hundred. A christian to exhaust ninety and a hundred. The woman last mention works, or the church, or an ordinance history, business with which I sam that God's World teaches of or anything class in this words. that should be spent in loving God part the daily instruction, while I have cd added: "Many of the people of upon the high places of the earth;

C., Mag, 14, 1880.

it; when he perceives it to be sympathy and prayers of christians taught her, but when she repeated wanting, he should humble him solf peacefully before fod without trying to excite it by vain efforts. You request me, in your letter, to You find in your self-examination fewer fagilts than persons more advanced and more perfect do. It is because your interior light is still feeled. It will increase, and the limits of a single letter. other woman who had been absent to those who obey this command-from the hospital for six months, ment "If thou turn away thy foot during the following week. But we from the hospital for six months, from the Subbath, from doing thy need not speculate upon this subject. making yourself uneasy, to try to be women and children—sometimes in faithful to the degree of light you heathen homes, at other times at the pleasure of high type heathen homes, at other times at the guen up idel worship and had be the Sabbath a delight, the holy of lations. There are, unhappily, composess, and to justiful heaterthen be hoped. the Lord, honorable, and shalt hon-I met these two women in the or him, not doing thine own ways, country, where Sunday is not ob-I saw how the Lord had followed nor finding thine own pleasure, nor

# THE BAPTIST RECORD

Write communications for the paper and business matters on separate piece per. In all business letters be sure

both your post office and State, writing all in a plain, legible hand.

JOB WORK All kinds of Job Work, not inconsist with the character of the paper, execu-in good style and on moderate terms.

Entered at the Post Office at Jackson, Mis-

known not a few lawyers and busi-ness men whose habit it was to pursue their labors as diligently on Sunday as during the week, but in most of these cases the constitution gave way before middle life had been

served as a day of rest for the people, where it is totally disregarded. What is the condition of morals there? What protection is there

glad that it could be retired from Haptist nomenclature. We do not be seen that it can serve any good purse of the initial probability and have seen that it can serve any good purse of this in definite term which stretches or conditing does indeed probability and the passages is this, the week clear of this in does indeed probability and the passages is this, the week would be under no necessity of writing books, to prove what it is, which amounts to about the same thing as preparing a subreditional state of the minister rotten churches does not on a question like this: "A piece of chalk—How big is it." It is enough to settle whether a thing is according to the word of God without inspection the substance of the contract which stretches come of the substance of the contract whether the probability in the passage is this the pulpit when the bulp the following in the pulpit brother H. Can't you write an artical on cowned in the pulpit brother H. Can't you write an artical on cowned to the bulp the chiraches of the one church of the gassages is this, the old reference to the pulpit brother H. Can't you write an artical on cowned and that first chiraches or contract the sends that first chiraches or contract which stretches or contract which is the pulpit brother H. Can't you write an artical on cowne

how reasons for the change. Upon any other principle there could be no stability or order. From time immemorial Baptist churches have such a view. The usual invitation most as a theological axiom, that immemorial Baptist churches have such a view. The usual invitation deemed avorderly to invite members is to the brethren and sisters in good of other churches of like faith and standing in churches of like faith order, walking in the faith and fel-lowship of the gospel, to worship brethren as we would accept to with them in the celebration of the holy supper. There never was a practice more universal than this among the churches of all countries and all ages. Recently there is an effort to change this practice and bring in a new order. We do not say that age or universality can savetify a custom; we say they can note but he who would bring in the countries and the bring at the table. No one holds that people are to be invited regardless of a new cut road—a by path—and not character; &c.

3. The most claborate and to his not the first Britton of his day; by bactism they were received into the history end to his love of the holy congregation of God's people.

Why attempt to burden a practice into his day; by bactism they were received into the history of not; but he who would bring in the own mind seemingly conclusive and new order must show reasons for so overwhelming argument of Dr. doing. This the advocates of the Graves, is drawn from the symbolnew practice understand very well, ism of the rite. Several pages are and we heartily agree with them devoted to the unfolding and in-that when reason is shown, then our churches should freely make the change. It is something to have a ments—bread and wine represen-

quest-does not come trom the prop- significancy of the feast be not vihome? No. Again, not the supper, first, that only one loaf can be used only, but every part of worship, in the supper; and second, that this singing, praying, preaching, etc., loaf represents the one church, or-Christ put in charge of the churches, ganization, setting the supper and Bro. Graves would be the last man intercommunion as gone. to deny that. Now, according to er assent to nor deny the first; the his logic, a church cannot extend its last we do deny venemently. Cath-twenty-five men to fill important er, of North Carolina, whose editors privileges beyond its organization, olics have made the bread and wine places. But the trouble is to find for three months past have attended

nyite a visiting the veritable

chalk—How big is it? It is enough to settle whether a thing is according to the word of God without involving it in any subordinate question. Who earest whether a thing is soon proposition followed by including the churches are charged to guard the churches are charged to guard the churches are charged to guard the worship in every part, preaching and all. But would it follow, that no one is allowed to worship in any way except in his own church. sion of the pulpit question with Dr. any way except in his own church, end and promptly, correct what frequently quote them.

baptists. 2 Can you refer us to any authority? The Baptists of 1120 declared that with them in the celebration of the membership with us on application."

fair understanding at the start, and the local church communing; there to be able to gree upon a starting should be but one loaf and one cap. Phoen the advocates of this new decurrent and parts of others; for, if

parture shown reason?" Let us so the symbolism is vitiated. We see. Dr. Graves first argument is, quote: "Thus the symbolism of the tit is a local church ordinance." We one loaf of one flour forever settles never knew a Baptist to doubt that, the question of their communion by but this has no bearing on the point. different sects and intercommunion From this proposition he argues among Baptist churches; fuey are thus: "If then the supper was com-mitted to each local church, its ob-servance was limited to each local thoughtful christian can doubt that church." And again, "a church can the loaf upon the table should be extend her privileges no more than without leaven when the body it her discipline, beyond her organiza-tion." This conclusion is inconse-is required by Paul in order that the osition at all, and we venture to say tiated." So we have it, the one loaf that Dr. Graves does not accept his or cup "symbolize," "represent" the own logic. In fact, his life is a con- one local church communing. Grant stant denial of it. The laws of this two things, and this argument is decountry make every man the guar- cisive, overwhelming, and it forever dian of his own home; do they for settles the question of intercommu-bid his inviting friends to share his nion among Baptist churches. Allow,

We neith-

baptism is the door into the church."

By whom has it been so held?

By Baptisis, formerly called Ana- has since succeeded well.

who have shown in lower places to prejudice the Association in the three years ago, to day, Mrs. Yates

churches to pecach in those churches. Baptist who has aimed, above all that cannot, extend their privi- things, to be sound in the fauth, the leges beyond their organization to dest Baptist editor in the United Either has logic or his conduct is at States—it has been reserved for this fault, or the ghurch has not the privilege of controling its own pulpit. The freeded and wine in the supper field.

The freeded on the contrary of the church is nown first published. I given any thing. On the contrary of the church is concerned. For our fig. Recomb is concerned. For our fig. Recom

A young minister sonsulted an older one about fearing his field because when so the way of success. Well," said the senior, "if the Serial of the way of success. Well," said the senior, "if the Serial of the way of success. Well," said the senior, "if the Serial of the way of success in the world, for the case of the senior, "if the Serial of the world, for the case of the senior, "if the Serial of the world, for the case of the senior, "if the Serial of the world, for the case of the world, for the case of the senior, "if the Serial of the senior, "if the Serial of the world, for the case of the senior, "if the Serial of the Serial

Trium of the merchant and state in the set begind at the later representation of the state of the set of the state of the work off north and south. As the were made to churches that are well first step toward carrying out this able to sustain a preacher. Let me programme, I want as speedily as possible—and I think I have the mind of the spirit—three good men and a doctor for Nanking; two good men working in North Mississipp. Assess the people have not understood matters of the people have not understood matters. doctor for Nanking; two good men worship in North Mississippi. Aisles and a doctor for Soo-Chow and hicely carpeted, pulpit same, with Kwin-San; and one good man for fine cushioned sola, fine chandelier, Kwin-San; and one good man for fine cushioned sofa, fine chandelier, shanghai. The Shanghai mission twould act as agests for the interior stations. Those for Nanking and Soo-Chow, should come provided with means to build dwelling houses and hospitals. Thus three stations and hospitals. Thus three stations could co-operate and support each other, and thus, to a certain extent, occupy the numerous cities in this said, this is an important center of interior the bread and wine at communion, haptistry erected in the house for greater convenience. Stid church that some people should object to the plans of the Beard of the beard and support each other, and thus, to a certain extent, occupy the numerous cities in this said with two hundred deal of the time the cultivated.

This programme involves a new thosp imple destitute places be negligible.

departure in our methods of supported by had description represents many other similar appointments made by the last on this one point, that foreign missions cannot be supported by the say, not long since, in speaking of the machine of the mass of our clusters of the great mass of our clusters who do little more than a small contain individuals. In which opin, before we find not have the Ferring to use a word that means appear to all caffur readers of the first of the some time.

The Greece has invited criticism, and says hy want to be worth to the fills, one of the greatest bind, and says hy want to be worth to be the first of the country for the positions and logic with as much strictness as possible. Every new thorage that the first of the first

therefore, it cannot invite a visiting the veritable body and about of the veritable at the veritable body and about of the ve

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MOTICE TO ADVERTISERS.

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struit Aureau (10 Spruce Stoll where advertis

LOCAL ITEMS.

We callusterification on supplement this week. Those who act of digital supplement of Samuel L. Boyd. New Or Experiment of Samuel L. See Saturation of Samuel L. See Saturation of Samuel L. See Saturation of Samuel L. Boyd. Samu

Sir New-Steam Engine is now running.

Sir New-Steam Engine is now running.

Service at the Rajtis Charch on Thursday and the Charch of Brookhaven.

Than any other way. Charles Winkley.

B. P. Douglass.

The service will appropriate series the two texts and a short address. We have pastor sprotes formed will need will remain series to the confed by every against and will need to the confed by every against and will remain the first series to the confed by every against and will remain the first series to the confed by every against and will remain the first series to the confed by every against and the confed b

king sykening wallow wherever they New Orleans, Nov. 10. - Lousiana - Our finel a puddle. Givous, a hog ordi- report is compiled from 93 replies received

parishes of East Baton Rouge and Felici-gantisms do such things it is scandal and which report an increase of Liber

So I of Jackson, Miss, have alded another dured to their aready bright chap-let of honors, in giving to their new, and benutiful, steamer the name of "Thomas lives," whose memory and good deeds. A light-frost appeared about the 19th, but

were a great many church-members there. He is a the score?" "I/believe you are a decidedly less tavorable. Heavy rains oc; a member of the church, are you not?" "I/believe you are a decidedly less tavorable. Heavy rains oc; a member of the church, are you not?" "I/believe you are a decidedly less tavorable. Heavy rains oc; a member of the church, are you not?" "I/believe you have a mount frost fell all over the district the restant will you explain them?" "With pleasure if I lean, what are they?" "I believe when it sometimes up I o prayer-mesting, and when I do, I seevery few there, when it ask the reason. Pun told that some live in the country and can't come at hight, some are in but health and afraid of the night air others work hard all day, and are to trived at night, and so one but when a shop comes, distance, sistance, sistance, sistance, and these persons all say they love Christ and his pleasures, but they close the ars, killing instantly Powhiatan Now these persons all say they love Christ and his pleasures, but they close the are, killing instantly Powhiatan Now these persons all say they love Christ and his pleasures, but they close the are, killing instantly Powhiatan Now these persons are prompt in their attendances. Now these persons all say they love Christ and his pleasures, but hey cither world and his pleasures, but hey cither world and his pleasures, but hey cither world and his pleasures, but hey cither moved.

Richmon, Va., Nov. 11.—The followwhich it is 27 1 will take time to consider;

# SPECIAL NOTICES.

blank books, etc., and

tensive jewelty establishment. Mr. Sent New Orleans, Nov. II—A Shreveport ter deals on an abnorable basis. If his special to the Times says a cyclone passed over Kenchie yesterday evening at the vote declaring the daturch to be scriptural. I think it does the Association and brother in Mississippi make good his words. We have third town, including the Baptist church and Bowen to make this correction. I

The Provident of the Wisconsin State shoulders of

Normal School, Mr. Wm. D. Parker, says wounding Mrs. Faunic Thomas. The folin a letter to Drs. Starkey & Palen, under dangerous intures. Mrs. Beek Boazman, and post-has a catarrh for eleven years, at Mrs. Sydney Hall and son, Mrs. Ja-per and is one of times greatly atmoyed and stekened by McMillan and thoughter, Mrs. Peyton and the south-the abundance of the secretions, in the full Miss Boulah Wast. The residences and the aluminate of the secretions, in the full ways. The residences are all over this your Companied Oxygen, and after three per McMillan and Mrs. Thomas, and the handle month sessent application the secretion laptist church were blown entirely away.

take pleasure in testifying for the benefit of my inquirers. Our Treatise on Compound Oxygen, swhich contains a large of the mind which is online. Another extraorder of the mind which is online.

Specimistic, music blooks; anything you have a behal at A. L. It was so severe across and want in this way can be had at A. L. It was so severe across and limites on the other side of the mine. All the inhiers were at were below, but near a limite inhiers were at were below, but near the inhiers were at white he inhiers in all the minutes in the inhier in the best below, but near the inhier in the form the inhier in the form the inhier will not personalle him to present cut in force them in the state is the inhier and the in the minutes in the time fine the inhier. It is forme the intention of a fine in the continuous and in the inhier in the form the intention of a proper will in the problem the minutes in the minutes in the minut

mly established with the good people of It is a maxim with our citibeing their for something "ligar" in thing Line you must go to WARNER & SEARLES.

simply desire to annotince that we

TO CLERKS OF BAPTIST CHURCH T. M. Baller calle Fon un Suturday | Es - Wiffsend to may Church Clerk age, 20 Letters of Dismission, with stre. letter of netrication attached .- Ad o youven this dies the Dartier Book House, 221 sughts we have to Second St., Monthis, Tenn. | church commencing Saturday Oct. 16th. All correlations were representatively the second of them sent up

Steam Book and Job Printer, Jackson seit.16-tt. church, Hiss. seit.16-tt. church, Hield a nicetin

The advertisement of II. Duily Coleman Many conversions, cleven accessions. They are interested in the work and

The advertisement of H. Duily Coleman Many conversions, eleven accessions to be stated by the state of the found in the system of the state of the specification. These gentlements will be found in the by the part of the state of the us to say to our readers that they will be used as assisted me, part of the three is a greater that succeeding the use of the state of the use of the state of the state of the use of the state of the s

from 31 parishes, average date Oct. 31st. his astonishing they young people are the weather up to the 27th is reported as a tentral y so testing to by your books favorable to the crop, and less favorable are left in charch pews. They as compared with last year. Since the as compared with last year. Since the that mentioned rains have been general, its of the everent nonsense in them, but Light frost occurred from about the 16th actually out the backs off and to the 20th, causing little or no damage. ernote defage them. It is bad knough The proportion of the crop picked averages to the crop picked averages to per cent., and picking, hose parents, by the way, would do weather permitting, will be finished by near them) who have the 12th of December. The yield, as com n suffered to grow up as weeds, and pared with last year, is reported to be the infant ogrants; but when, as we about 2s per cent. less excepting in the

We take great pleasure in giving place. Mississippi—From 32 counties in this the following from the Vicksburg Com-

with live long it the hearts of many citis in oddamage is reported. Sixty per cent. of the hearts of many citis in and the hearts of many citis in and effected from the first of the crop has been picked, and picking will the report of the capital about December 20th, weather permitting. The yield averages 19 per life and loast of the capitol city. It is well that this segant and champion steams of the name of him who is gone, but not projected by the department agodate 31st October. Nineteen counties are of a seriously hurt. I hear of a seriously hurt. I h Didyou go is see Keeh?" "Oh yesthere teen report it to have been unfavorable, were a great many church-members there; but as compared with last year it has been of Maj. Runnels, a prominent citizen decidedly less tayorable. Heavy raiss oc; of that county, and brother in law to

RICHMOND, VA., Nov. 11.—The follow- inst. The Association did not deing account of the land slip has been re- ciard that "the church was not Scriping account of the land slip has been reciared that "the church was not Sdripceived here: "The heavy rains last night
caused a land slide in the Big Cut on the
Missing Link, near Orange Courthouse,
on the Virginia Midland railroad. This
miorning the hands had nearly cleared this
out when a heavier slide occurred, burycourthouse, but only recommendout when a heavier slide occurred, burying eight men, all colored. Two were ing a presbytery present be adhered killed and six wounded. It is believed to. There were some who were not satisfied until after the discus-

Dear rother Gambrell: Mt. Paron do this to enable those to obtain the church, Grenald county has contribed of this to enable those to obtain the utest the following amounts per cape paper who cannot conveniently as far, outside of the paster's salary, now. We would prefer that salary for educational purposes 50cts., in conding the college, seminary and will expect those who send us ministerial education; for missions, names on this proposition to atlend month sestends application the secretor laptest entrem verous or ministerial education; for missions, ministerial caucation, the desired and has not yet returned.

All materix, N.S., Nov. 12.—Another accision of the country classed since I have used dent is reported at stellarton, where two country country country charges, 15cts, aggregation of the thousand of sufferers from ground: Eight have been taken out in a country charge.

This is a country charge.

Yours in Christian of the veneral trail powers in the form. Stellarton that \$1.30, state foreign and associational; to collecting and forwarding the subfor other purposes, 55cts; aggregat, scriptions.

Yours in Christ, T. L. TALBERT.

including to it, addasserting that dar seem the second people, good pay, and a of the denomination in the State, stap of it, wit is apparent,? his good paysonage. That minister is the one says, that no such person as Hen-fortunate whose lot is cast among ry it. More restellar Lynn, Mass. The fortunate whose lot is cast among send us their numbers, we will interfer the abolitoits, is among them of seven years standing. Macon est ourselves in furnishing them with letter, he also holds, is maquestionably a forgery, and is not in the handwriting of church has received three new mem I statistics. We make the same propobers recently; Brooksville church sales to their clerks as atorestated, has required one for baptism, and Diegerstion of the guilt or in-Aberden two.
M. V. Norrsinder.
Macoo Miss. Nov. 10, 1880. determined The defendant is held to an-

wer, the charge of eniminal fibel, and swer, the charge of eniminal fibel, and sold committed or give bail.

Wholesale layers of Bacon, Flour, I sair, Hanis, Britter, Cheese, Coffee, Sugar, Moneses and Rice should go to A. We-Hinter Tobacco go to A. Vigilen's.

Oct 1 - Im

Date Record: For the satisfaction

oct. M-lin

Fair River Association.

God worked mightily in reviving be

lievers, convicting sinners, and converting mourners. Several profes

sed taith in Christ, five joined, four

No Thot when they read The Word L. J. Hillburn Calestonia, Miss., Nov. 8, 1880.

following from a provate letter.

We have just had a terrible cy

Date Records—For the satisfaction Family Bible, with notes, a cestage may father's friends in Mississippi, ment and Psalms, Pilgrim's Progress, Concordance, Devotional Chimself and family. They left Vernance the late of the late, by prevate Natural Theology, Rock of Our Salvana on the 1th of 2 Conc. rona on the 7th of 20th, by private conveyance and peached here yes terday. They stopped several days with any brother in Lincoln parish Mach kindness was shown them on the juriney by different parties, for which we all feel very grateful Other families are coming in soon Citas. B. Freeman.

Shion. La. Nov. 5, 1880.

Bro. Johnston will visit, any commanity in which sarties wish to examine his books. The will furnish This hortsheld its nigth annual session with the Wesson Baptist church, commencing Saturday Oct.

nanias went to him? Acts 9, Do this to settle a question in Your brother,

Blue Mountain, Miss., Nov. 15, 1880. The nuestion is yours, Bro. Mcl-B. P. Douguss.

egat Mt. Pleasant Erc. Grantrell: The Shiloh county, Ala, con-church, of which I am pastor, raised Sunday in Sept. ten and a half dollars for State Missions last Sunday. This church They are interested in the work and will do more. Fraternally, W. D. Bene. Torrance, Miss., Nov. 12, 1880.

MARRIED,

At Br. M. C. Copper's, on the morning of Now, 7th, by Elder J. W. Lumbley, Mr. Pinkiney, McMinney to Miss M. F. Cooper, all of West Carroll parish, La, 

DIED.

sed fatth in Christ, five joined, four by baptism and one by restoration. Five of the sixteen that were bap-tized, were Methodists; expressed dissatisfaction with their sprinking. Is it strange that so many become dissatisfied with sprinking while nane are dissatisfied with immersion? No 7 by twitten they read Turk Warn. coming to this State young and in the full vigor of manhood, was permitted to live among the people of Utica for nearly a We take the liberty of publishing half century. He was not a christian, proclose to visit the lower part of our (Desoto) parish. The town of Kea-chi was well-nigh destroyed. The

chi was well-nigh destroyed. The Kenchi Cellege buildings were fear-fully wrecked and a part of them blown down. The Baptist church, also and many other houses were levoted with the ground. Prof. Joe Runnels, a Mississippi College graduate, who had just been installed in killed, and the president, Rev. J. H.

county. Miss, on the 31st day of October, 1889, Mrs. Lizzie Roach, in the thirty-seventh year of her age.

She was a native of Alabama; married Col. James Roach the 10th of November, 1861; joined the Baptist church at Auburn in 1870, and when Salem church was organized in 1877, for the sake of conventence Sister Roach moved her membership there. The community feels that one oils brilliant intellectual stars has falled. Sister Roach was a kind-heared neighbor, a true friend, loving wife, and devout christian! She leaves a number of relatives and friends to mourn their loss but, thank God, their loss for a shorttime is her eternal gain.

It was my privilegt to spend a greated of my time with her during her so vere and protracted librass, especially that the part, and I feel assured that she feels seep in the amns of her Suvior.

"Asleep in Jesus! Oh, how sweet To be for such a slamber meet! With holy confidence to sing That death hath lost its venomed sting

Asleep in Jesus! peaceful rest, Whose waking is supremely blest; No fear, no woe, shall dim that ho That manifests the Savior's power.

H. D. WHITE, Pastor. On the 8th of Nov., in Tangipahoa pa ish La., at her father's residence, (Wile McDaniel,) sister Harriet O. Graham, eig teen years of age. Leaves a husband, infant and many relatives and friends mourn her loss.

On the 13th of Nov., in Tangipahoa pa ish, La., infant son of Mr. A. B. and Mr. M. A. Hope. G. D.L.

You may sond us the names of ally him.

Catarris of Eleven Years

Standing Cured in Three

T big theleg of Rev. Mr. Theker, principal. We would be pleased to publish send us \$2.50 by the first of next Janshoulders of his son hush, and badly it shows what might be done if our uary for the Record, to be sent fifther family Thomas. The following sending Mrs. Family Thomas. The following the sending Mrs. Family Thomas. Dear tother Gambrell: - Mt. Paron name is entered on our books

Association Minutes.

ast year we printed the minutes 7.30 a. in. journed Oxygen, swhich contains a varge, of the infred which is online. Another ex2.35 p. in. journed Oxygen, swhich contains a varge, of the infred which is online. Another ex2.35 p. in. journess sent free, Drs. Starkey & Parker,
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1.20 a. in. journess sent free, Drs. Starkey & hobacco, Smut and Matches at whole of most of the associations in the

Maccol Miss. Nov. 10, 180.

For Southern Home rourably lawy thaveling as collocteur for the American Tract. Society. The following are unoughthe books he has for sale:

Family Bible, with notes, Testa-

mining his books & He will furnish give an exeges so Paul's any book published by the Society ann. Was it at the time the at publisher's rates. We commend hined around him, or was it him and his work to our read-

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 60

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 Lard.
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 Ibbacco
 85 @ 65

 Eggs
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On the 10th of October, 1880, at his residence near Utien, Hinds county, Miss.
Wite R. Brock, in the seventieth year of BEAUTIFULLY ILLUSTRATED.

36th Year

Scientific

among the people of Utica for nearly a laid sentury. He was not a christian, professelly, but a true patriot and good ditzen. He keeves a number of relatives and friends to mourn, among whom is his and our beloved brother. Moses, Brock, of Edwards, Miss.

II. D. WITTE.

In Starkyile, Miss, on the 21th of October, 1880, Risk of a little of the profession of the most recent Advances in the 19th of Stephen, 1880, Bilder W. F. O'llielly, agest severity-two years.

For marly a quarter of a century he stock a failthful watchman on the "Walls of Zion." 'a liting epistic known and read of all nen." His death was a grand verification of the truth of the christian religion—a seene that could but sitnee infidelity-exclaiming even in the face of the monster. O'l death where is thy sting once that could but sitnee infidelity-exclaiming even in the face of the monster. O'l death where is thy sting once that could but sitnee infidelity-exclaiming even in the face of the monster. O'l death where is thy sting a divine, and that only a wish that his clay do not be stringed by the control of the property of the

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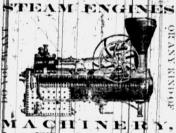


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Hayrrakes, etc.

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ETC., ETC., ETC. And, in fact, Orders for All Kinds of Brinting are respectfully solicited and will promptly filled. Send for lestimates of

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CLINTON, MISS., Feb. 13, 1880.

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CHAS. CHAPPE, E. J. HAMILTON New Orleans. New Orleans

JNO. POWELL, Grenada, Miss. bon 19 Sales chart Assortion of CHALLE HWILLON & LOMETT Cotton Factors, AND

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CHAS. A. ORLEANS,

Perry House, Ganal and Barronnests.

Sept.23-3m.

Perry House, Canal and Barronnests. Sept.23-3m. New Orleans, La. BUCKEYE BELL FOUNDRY Fe-1yb5.

BRADLEY & HARDY, House & Sign Painters JACKSON, MISS.

PAPER Hanging, Plain or Dec Calcimining, Glazing, Staining

[CONGLUDED FROM FIRST PAGE.] them by his conduct and example. They make a lesser appeal to his self interest. Everily believe were FAMILY CIRCLE. our civil laws prescribing observance of Sunday as a day of rest for all our MRS. J. B. GAMBRELL. people universally obeyed in their MRS. J. B. GAMBRELL. true spirit, life, liberty and property "A Hundred Years to Come." would be far more secure than they

than we now have, and in justification of the laws that require obedistion of the laws that require obedistioned. The majority of our people are first believers in the christian religion and weishippers' of God on standard the Sabbath, Wherever gathered the verses:

the verses:

Where, where will be the birds that sing to total against disturbers and a right to worship God; aye, as good a right to worship God; aye, as good a right that to enjoy any portion of their property. The right to worship God according to the dictates of his con.

A hundred years to come?

Where, will be the birds is hit in the flowers that now in beauty spring. A hundred years to come?

The flowers that now in beauty spring. A hundred years to come?

The strength to worship God years to come? mence is one of the fundamental Wholl press for gold these crowder principles of the constitution, guaranteed to every man in this country. A man cannot set a glue factory, your house, and why not prevent a nuisance in the shape of disturbers of christians observing the Sabbath in the house of God. Now I have a right and you have a right to worship find an your church, and to worship him without the disturbment of the content of t gas works, or a scap factory near tional right guaranteed to me and as much to be protected as my house against the incursious of my neighbor. It am sorry to say it, but. I think it must be said in that there is a growing disregard of the Sabbath in this country, probably more so in our larger cities than in the country. The Sabbath is not the country. The Sabbath is not now observed as it was when I was Johnny and May and Dickey and Be a boy and when you were children. "I know you down to the Daisy Dell: It has ne, the influence over the Take me too! said dear little Nell. community, that it had forty years
ago, and it is time for christian nien,
or patriotic men, for lovers of their
country and fellow men, to arise,

"Flurry, now Nellie, and grow up quick."

### How to Plow Well,

framers of our laws and by our

In the first place have your plow sharp. Even a good workman will not be able to do good work with had tools. It is not enough to turn over a clean surrow. Good plowing means the thorough pulverization of the soil, and the best plowman is he who can break up the ground into the finest particles. Plow an thus deepen your seed bad and bring the subsoil into contact with light and air for their chemical operations. You can never go too doep, providgood work. When done, take your are free; we owe he aflegiance stroys a valuable implement.

Eternity. rise beaten into spray that the sun

turity -eternity. Who realizes what it was to have been born into this excitements over-powering, what thoughtless, the grand eternities !-"Are These Things So," by Emory J.

Dear Bro. Gambrelly Many friends There are many other considerations that might be presented for a better observance of the Sabbath You print them; in the request that

stanza as my own composition. Here are

streets;
A hundred years to come?
Who Il tread you church with willing A hundred years to come?
Pale, trembling age, and fiery youth, And childhood with its heart of truth The rich, the poor, on landland sea;
Where will the nightly millions be,
A hundred years to come?

Too Little.

And so far as in their power, to exert an influence to restore the Sabbatil Too little or what?" said dear little New York was intended to be by the Court laws and by our portion in life—a burden of care.

Too little a heart for trouble to weigh Too little for tears a moment to stay; Of wrongs and rebuffs too little to know From mother's own side too dittle to go.

Let Johnay and May and Dekey and Bell Go frolleking down to the Inisy Dell; But mother and Nell and pussy-cut-mew Will have the merriest pignic too. The quivering broke in showers of smiles When mother went on to tell of the pile Of strawberry cakes, and gandles, too, With bread and milk for passy cat-mew

The four round faces visibly fell— Looked sober enough at mother and Nell-She nestled and said, "I'd much rather stay; I ain't too little for you anyway."—Youth's Companion.

Free and yet Not Free. You can never go too deep, provided you go slowly. Never be in a girls while passing through the hard she sat down beside her and hurry at this kind of work. If you half sang loudly, "Free from the have not the time to do your work have not the time to do your work have not the time to do your work. Lord, oh, happy condition " Her have not the time to do your work hers. Grandma was pleased at this little act, and by and by she told yell plowed is worth two acres half well plowed is worth two acres half way done. If a rock or a root, or any other obstruction is in in your and was amusing. Yet a question form the time of the fittle and wished them to do; or if they are the soft, silly ones, who don't know when the soft, silly ones, who don't know when they are snubbed, why, then it got provoked, and say something disagreeable."

It is known that much of the vinegar sold at stores is adultorated with gegar sold at stores and make her own, of a quality your own pleasure or comfort, or convenience than for any others," and was amusing the first the soft, silly ones, who don't know when the soft, silly ones, who don't know.

It is sknown that much of the vinegar in the soft, silly ones, who don't know when the soft, silly ones, who don't know w or throw it into a sink-hole; never thoughts. How many persons say in let it bother you again; dispose of effect "free from the Lord," and reckit at once. Do not ride on your plow on themselves happy in that freedom handles, Your team has draught They scorn the offers of Christ's enough to overcome without your atoning blood, heed not the invitalaziness adding fifty pounds more. tions of the gospel, and laugh at the Riding on the handles never does thunders of Sinai. They say we plow and clean it well and put it un- your God, and they know not that der cover out of the way of wet and they are the staves of Satan; and moisture, which, like rot, soon do that freedom is found in Christ stroys a valuable implement. Jesus alone. There are those who profess to be followers of the Lore Jesus Christ who say he has made

I have lain upon a river bank them free from the Law; has suffered the penalty due their transgresters were as yet unruflled, moving swiftly softly under willows plant and wish to praise him for his gooded in graceful curves about green ness, and ret when they arested roots, now foaming into lace around their duty on the subject of missions, my immersed hand. Looking away ministerial education, pastoral sup down where the torrent becomes tu- port, or any other branch of church multuous, plunging, quivering, loud- work which touches the purse, they ly shouting, and beyond where the say in acts if not in words, "Free fip of the fall meets the sky of from the Lord; I make my own flood. "Oh, drops of water, you realize nothing of what is before you. I wonder whether this drop, or this, will lie at the bottom of the unsunned caverns, curdling cold and impressed them." I wonder whether the drop, or this, will lie at the bottom of the unsunned caverns, curdling cold and impressed them. The same will a man or work that also? mists, I dip up a handful of the money, let other people pay for the imprisoned long; and which wift the san the precious blood of Christ, refuse to pany." may make perpetual rainbows. I give of that which God gives to send may make perpetual rainbows. I the message of salvation to those for the poor woman," answered Mrs. release you. Go back and go on to who have never heard it? We are Wayne.

free and yet not free. God gives us from the finger-tips.

So goeth the race of man into futhe world's salvation and gives as blessed rewards for doing our duty ; world? Who foresees the spectacles but christians are not free to let this world? Who foresees the spectacles work alone. Each christian has his yet to be revealed along the exist work alone. Each christian has his ence line of the human soul, what work to do; this work cannot be delegated to another, and the chrisexcitements over-powering, what than who does nothing for missions shock of splendors or of dreads? the like Peter following far off and on the direct road to denial of the Lord. Who dare go on along, the direct road to deline will I honor," "It's a good book, and I think you'll are the multitude who, filled with saith the Lord, and one rule laid like it. Shall I read you some of it?" Yes, dear, if you please," andown for honoring God is this:
"Honor the Lord with thy substance,

omething to make others happy," said Ella.

her a story about a woman whose life had been spent in doing good.

"Why wait until you get to be big?" her mother asked.

"Because I can't do anything how

hat will help anybody?" answered

lla.
"And why not?"
"Why not?" too small—I'm

nothing but a little girl," replied 'And can't little folks belo oth

"I don't see how they can," said Ella, thoughtfully They may help them about work, but I mean doing something that makes them happier,

you know."

"Watch to day and see if some chance does not come to you to help some one," said her mother, "and that in a way that makes them hap-

ier."
That afternoon, as Ella sat playne with her dolls, some one knocked. She ran to the tier and sopened it. "Good afternoon, Grandma Kent," she said to the bent and fee-ble old lady who stood on the threshold "I'm so glad to see you. Come

right in."
"So you're glad to see me, are ou?" asked the old lady. "Well now, that's good to hear; for I don't Home. s'pose many folks are glad to see an

old woman like me."
"Well, I am, for one," answered

"That's reason enough," responded looked into her mother's eye, but fail. Grandma Kent, with a tear dropping she answered honestly, "Yes, mam-

someway it's cheered me right up.

declare! her face seems just like
sunshine," and grandma bent and
kissed it again.

"And then?" asked her mother.

"Why, then, if they have any

ferent from the things of to-day, said her mother.

know she'd enjoy it - may I?" "If you want to," answered her that yo also love one another." mother, smiling down into the generous little face that was glowing as she read these words of the Lord spark of enterprise I should estabwith enthusiasm at the prospect of making Grandma Kent a present.

"It will be company and comfort

Ella brought the book to Grand-"I'm going to give you this,"

said. "See what nice, big letters. You can read it without your spec-"Give it to me!" exclaimed Grand-

ma Kent. "What put that thought into your head?" "I thought it would help you

"Honor the Lord with thy substance, swered grandma. She couldn't have ble; yet he says: 'As I have loved and with the first fruits of all thine read a word of it just then, if she you, see that ye also love one anincrease." Mark it—the first fruits of had had her spectacles, for her eyes

The first ingredient in conversation is truth; the next good sense; the third, good humor; and the fourth, wit.—Sir W. Temple.

The vices we scoff at in others laugh at us within curselves.—Sir hand the matter of paying their debts to missions, ministerial education and pastoral support.

Mark it—the first fruits of had had her spectacles, for her eyes all thine increase! Not that the tast, were blurred with tears.

Ella read several pages. The book was one well calculated to cheer and comfort the christian heart, that the matter of paying their debts to missions, ministerial education and pastoral support.

M. T. G.

Helping.

"Oh, that's such a beautiful book, child!" exclaimed the old lady in delight, when Ella stopped reading. "Such a comforting book! What you've read seems just as if the Lord spoke to me. I know I shall enjoy at a story about a woman whose ife had been spent in doing good.

"Why wait until you get to be "Oh, that's such a beautiful book, child!" exclaimed the old lady in me; I have/no patience, and some persons are so tiresome."

Her mamina smiled. "May not some persons find my little girl's short, curt, positive ways tiresome?"

"O, they do," said Pauline, blushing, "I know I am not thought amight and indeed. Lam not. But I

hat evening.
"I don't know," answered Ella.
"I guess bot, unless what I did for randma Kent was helping." "It was helping," said her mother; "you helped her to bear her troubles

more patiently. Your love and your kind acts made her stronger: You cheered her, and brought a little sunshine into her shady life. You do not understand how much you he ped her, but she does, and because of what you have said and done to lay she is more contented with her lot, and the world seems brighter and bet ter. So you see that you have helped others, and that it is not necessary to be big in order to do good."

—Eben E. Henford, in Church and

Rose Woodville's Way.

Grandma Kent, with a tear dropping down her withered old cheek. "I she answered honestly, "Yes, mamma, the does make enemies, and she isn't polite or pleasant. You know, mands carnestness, that vocation is made, who's all alone in the world, to "I came here quite down hearted," it to let them, but she can't, she rids heart

kissed it again.

"And then?" asked her mother.

"And then?" asked her mother.

"Why, then, if they have any sense they get vexed or huffy, and heart turn to her still more warmly.

and she sat down beside her and wished them to do; or if they are

that it all seemed to Ella like a story "Well, yes, mother, I believe I out of some book, only more interthe hall. things and do favors as cheerfully as any one, I think; but I can't have

book you said I might call mine," to the new commandment of our answerd Ella. "The recking chair is blessed Lord. My Pauline neglects to low and easy-for her to set in, that to keep it I fear." Mrs. We her I know sho'd like it. She sits in it opened a Testament that lay near, every time she comes here, and she and pointed to the thirty-fourth the vessel with fresh melasses and wouldn't if it didn't suit her better verse of the thirteenth chapter of water. No vessel need to used after than the big one. And that book the Gospel of St. John. Pauline has such big print that she can 'read the verse: "A new commandit, and it's about religious things, so ment I give unto you, that ye love!

Paulino's eyes became very serious

Jesus.

"Can you imagine the, Savior as impolite or unpleasant in His was providence Journal."

"Or manner to any?" asked manna. Pauline.

"Or as caring more for His comfort or pleasure than for that of oth-"No, indeed. My verse last Sun-

and loaves and ashes must have been more of this than of oil. Florence

provoking enough too."
"What was it in the Lord Jesus that made him thus considerate of others, kind, gentle, courteous, patient, altogether unselfish?"

"O mamma" said Pauline humbly,
"It was the love. But, mamma, can I

over love as Ho did ?" "He bids you do nothing impossi

Pauline was silent and thoughtful for a few moments. She was a fair-minded child and dealt honestly with

herself as with others.

"If Rose Woodville can keep that commandment, certainly I ought to," she said. "I will try to, though I marll ly

WATER VALLEY, MISS., we present the above houses to the put as two of the best kept and most elegan furnished hotels in the State.

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"O, they do," said Pauline, blushing, "I know I am not thought aming.

When Grandma Kent went home, Ella went with her and carned the book, and John Ella's brother, carried the rocking chair.

"I can say thank you," said Grandma Kent, brokenly; "but that don't let you know what I feel; but the Lord knows, and he'l repay you for your kindness to an old woman."

"Has my little girl helped any, body to-day?" asked Ella's mother that evening.

"O, they do," said Pauline, blushing, "I know I am not thought aming, "I know I am not thought ami

any form of words. -And our everys action will be genuine, carnest, prevailing prayers for the coming of in mind and in heart this new commandment of our Lord: 'Love one another.' "-Child's Paper.

### Teachers that do not Teach.

There are many such. Happy the school, happy and singular where they are not found. In the Sundayschools, yes, in any school, one rea fact, when the fact exists. It is a sad reason, and we hate to write it against any brother or sister. We will not write it against them ; we will write for them, and for those whom they teach without toaching. The reason is lack of carnestness.

Of course there are many reasons Ella, helping the visitor to take off her shawl. "For I like you, you "Hear the child?" exclaimed firandma Kent, drawing Ella close to her, and kissing the red and dimpled checks. "So you like me, do you? I'd like to know why?"

THE NEW COMMANDMENT.

THE NEW COMMANDMENT.

aside from this, why some teachers teach more successfully than do others. But no teacher ever fails utterly to teach, except through lack of carnestness. This is, so, because, in the first place, cannostness itself, and from so cause but itself, is a great teach more successfully than do others. But no teacher ever fails utterly to teach, except through lack of carnestness. This is, so, because, in the first place, cannostness itself, and from so cause but itself, is a great teach more successfully than do others. But no teachers teach more successfully than do others. But no teacher ever fails utterly to teach, except through lack of carnestness. This is, so, because, in the first place, cannostness itself, and from so cause but itself, is a great teach more successfully than do others. But no teacher ever fails utterly to teach, except through lack of carnestness. This is, so, because, in the first place, cannostness itself, and from so cause but itself, is a great teach more successfully than do others. But no teacher ever fails utterly to teach, except through lack of carnestness. This is, so, because, in the first place, cannostness itself, and from so cause but itself, is a great teach more successfully than do others. aside from this, why some teachers pled checks. "So you like me do you? I'd like to know why?"

"Because—" and then Ella had to stop and think what the reason was impolite and unpleasant?" asked that she liked the old lady—"because mamma with a smile.

I do. That's all I know about it." The eager child blushed as she at the control of the really extract that the control of the carnestness. We surely mast, add that God helps the really extract that God helps the really extract the control of the carnestness. The eager child blushed as she soul, and whom God helps the really extract the control of the carnestness in a teaching force; and in the second place, because earnestness in a teaching force is a distinct to the carnestness in a teaching force is a distinct to the carnestness. We surely mast, add that God helps the really extract the carnestness in a teaching force is a distinct to the carnestness JOBBER,

**COODS** 

DRY

good it does a poor bld creature like mamma, that Pauline is such a postitive sort of a child. She has to hear some one say they care for her. It makes me feel as if I wasn't alone after all."

It makes me feel as if I wasn't alone after all."

Just then Ella's mother came in.

We will simply say, fand say again, teach carnestly. Put the put she can't, she rids beart into your feaching. And of all teaching to the young. O brother, O sister, teach it would be an action of a child. She has to like and dislike; and sho shows out just all she feels. And some people do bother her so; at least they would bother her if she could stand say again, teach carnestly. Put said Grandma Kent, after Mrs. herself of them in the shortest pos-Wayne's greeting was over "But sible way, if 'tisn't just the sweetest, —put yourself shall we say not telling me that she likes me, and "How do you effect this?" asked your class. Yes, that you must do telling me that she likes me, and someway it's cheered me right up. I her mamma.

Oh, I let them know plainly how them. Wait, we can put it befrer than that. Entertain them by teachthan that. than that. Emertain their by leaching them. You at the number of teachers that do not teach. Prof. H. C. Wilkinson, D. D., in Toice of People.

Cathartic Pills bowels, which require prompt and effectsual treatment. Avec's Pills are specially applicable to this class of diseases. They act directly on the digestive and assimate processes, and restore regular healthy action. Their extensive use by physicians in their practice, and by all civilized nations, is one of the many proofs of their value as a safe, sine, and perfectly reliable purgative medicine. Being compounded of the concentrated virtues of purely vegetable substances, they are positively free from calomel or any injurious properties, and can be administered to children with perfect safety. it for years. A five or ten gallon keg is the most suitable vessel for esting, because she knew it was true, most everybody does that, one way making it in, but a stone jug or jar By-and-by Ella's mother went out of another. I'm not more selfish of the room. Ella fellowed her into than most others. I'll help and lend the hall.

The property of viringer to sour it with formant. old vinegar to sour it with, ferment Kent something—may I?" she asked.

"What do you want to give her?" gentle and sweet."

asked Mrs. Wayne.

"I think the secret of Rose Wood"My little rocking chair, and that ville's way is found in her obedience hook you said I mucht call miss." istered to children with perfect safety.

Aver's Pills are an effectual cure for Constipantion or Costiveness, Indigestion, Dyspepsia, Loss of Appetite, Foul Stomach and Breath, Dizzlness, Headache, Loss of Memory, Numbness, Billousness, Jaundice, Rheumatism, Exuptions and Skin Diseases, Dropsy, Tumors, We'ms, Neuralgia, Colle, Gripes, Diarrhea, Dysontery, Gout, Piles, Disorders of the Liver, and all other diseases resulting from a disordered state of the digestive apparatus. Set it in the sanlight, and, as often as you think of it, give it a shake... In a few weeks it will be fit to use, and constantly get sourer. Draw off a quantity for present use and fill As a Dinner Pill they have no equal. While gentle in their action, these Pills to the gentic in their action, these Pills are the most thorough and searching cathartic that can be employed, and never give pain unless the bowels are inflamed, and then their influence is healing. They stimulate the appetite and digestive organs; they operate to purify and enrich the lagod, and impart renewed health and vigor to the whole system. water. No yeast need be used after it is once started. This is only second in quality to the best cider vin-

ogar; many persons like it better one another as I have loved you, and it is much cheaper. It can be used for pickles, and is warranted not to poison people. If I had a lish a vinegar factory and make my

# The Medicine of Sunshine.

The world wants more sunshine in its disposition, in its business, in its theology. For ten thousand of the "No, indeed. My verse last Sunday was: 'For even Christ pleased not himself.' No, He was never rude, cross or sarcastic," continued Pauline, reflectively; "and those stupid, thresome people that flocked about Him, teasing Him for miracles and loaves and fishes must have been supported by the control of the teasing Him for miracles and loaves and fishes must have been supported by the control of this than of oil. Florence Nightengale used it on the Crimean battle fields. Take it out into all the alleys, on board all the ships, by all battle fields. Take it out into all the alleys, on board all the ships, by all the sick beds. Not a phial full, not a cup full, but a soul full. It is good for spleen, for fiver, complaint, for neuralgin, for rheumatism, for fail-ing fortunes, for melancholy.—Pres. Bleed Purifier. It is theonly known remedy: that cures Bright's Disease. Banners:

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Burnley's Climax Cough Cure. A Certain, Speedy and Pleasant remedy for Coughs, Colds, Whooping-cough, Asthma Bronchitis, and all lung diseases. Price only 25 cents per bottle.

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An excellent liniment for Sprains, Bruises, Rheumatism, and all Neuralgic pains wherever located. Price only 25 cents per bottle.

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Prepared by Dr. J. C. Ayer & Co.,

Practical and Analytical Chemis

CONCLUDED FROM FIRST PAGE. them by his conduct and example. They make a lesser appeal to his self interest. I verily believe were our civil laws prescribing observance of Sunday as a day of rest for all our people, universally obeyed in their true spirit, life, liberty and property would be far more secure than they now are.

THE RIGHT TO UNDISTURBED WORSHIP. There are many other considerations that might be presented for a bester observance of the Sabbath than we now have, and in justification of the laws that require obedified who may wish to see the notes can find them in one of Endbury's works. Ellater are firm believers in the christian re the "Sabbath-school Bell," now ligion and worshippers of God on the Sabbath. Wherever gathered the yerses:
Where, where will be the birds that tection against disturbers and a right to worship God; aye; as good a right as to enjoy any portion of their property The right to worship God scoording to the dictates of his conscionico is one of the fundamental who'll press for gold these principles of the constitution, guaranted to every man in this country. A man cannot set a give factory, gas works, or a soap factory near your house, and why not prevent a naisance in the shape of disturbers of christians observing the Sabbath in the house of God. Now I have a right and you have a right to worship him without the disturbance of business and recreation around you. Asay it is a constituaround you. I say it is a constituthough right guaranteed to me and as We all within our graves shall see thoral right guaranteed to motand as my house much to be protected as my house against the incursions of my neight bor. It am sorry to say it, but I think it must be said in truth that there is a growing disregard of the Sabbath in this country, probably more so in our larger cities than in the country. The Sabbath is not now observed as it was when I was alogy and when you were children. It has not the influence over the and it is time for christian men. for patriotic men for lovers of their country and follow men, to arise, and so far as in their power, to exert an influency to restore the Sabbath to what it was intended to be by the framers of our laws and by our

### How to Plow Well.

fathers.

In the first place have your plow sharp. Even a good workman will not be able to do good work with bad tools. It is not enough to turn over a clean furrow. Good plowing means the thorough pulverization of the soil, and the best plowman is he who can break up the ground into the finest particles. Plow an meh or so deeper each year, and thus deepen your seed bed and bring the subsell into contact with light and air for their chemical operations. You can never go too deep, providstroys a valuable implement.

### Eternity.

it was to have been born into this world? Who foresees the spectacles yet to be revealed along the existence line of the human soul, what excitements over-powering, what shock of splendors or of dreads? Who dare go on alone? Yet we must go on and ever. How careless are the multitude who, filled with the diversions of the present, risk, thoughtless, the grand eternities!—
"Are These Things So," by Emory J. Haynes:

The first ingredient in conversa.

The first ingredient in conversa.

The first ingredient in conversa.

Who foresees the spectacles but christian are not free to let this work and. "See what nice, big letters, is and. "See what nice, big letters, and it without your spectacles work alone, Fach christian has his work cannot be delegated to another, and the christian has his work of the missions is like Peter following far off and on the direct road to denial of the Lord. Thought it would help you the direct road to denial of the Lord. Thought it would help you will like it. Shall I road you some of it?" of down for honoring God is this:

"Yes, dear, if you please," and with the first fruits of all thine read a word of it just then, if she increase." Mark it—the first fruits of had had her spectacles, for her eyes the content of the least, were blurred with tears. it was to have been born into this

# THE BAPTIST RECORD

MRS. J. B. GAMBRELL. her a story about a woman whose "A Hundred Years to Come."

Dear Bro. Gambrett:—Many friends, big?" her mother asked.

Why watt until you big?" her mother asked.

Because I can't do any There are many other considera- the words for them; but it would be no light out of use. I claim from but the third statiza as my own composition. Here are

A hundred years to come?

The flowers that now in beauty spring,
A hundred years to come?
The resy lips, the lofty brow,
The heart that beats so gaily now.
Oh! where will be love a beaming eye,
Joy's pleasant smile, and sorrow's sigh.
A hundred years to come?

Too Little.

Johnny and May and Dickey and Bell Were going down to the Daisy Dell; "I know you're going, know very well Take me too!" said dear little Nell.

Too much bother!" says lazy John

"Hurry, now Nellie, and grow up quick."

Two sweet lips to quivering fell;

"Too little for what?" said dear little Nell.

"Too little;" cried mother," too little to bear
Our portion in life—a burden of case,

"Too little a heart to stauble to weigh,
Too little for tears a moment to stay;
Of wrongs and rebuffs too little to know;
From mother's own stale too little to go. Let Johnny and May and Dickey and Bell Go frolicking down to the Daisy Bell ; But mother and Nell foll pussy-out-fiew Will have the metricst pic-nic too."

The quivering broke in showers of smiles When mother went on to tell of the piles of strawberry cakes, and candles, too, With bread and milk for pussy-cat-mew. The four round faces visibly fell-

The four round faces visibly fell—
Looked sober enough at mother and Nell;
She nestled and said, "I'd much rather
stay;
1 ain't too little for you anyway."
— Footh's Companion.

Free and yet Not Free. This morning, one of the little and she sat down beside her and wished them to do; or K, they are heary at this kind of work. If you half sang loudly, firee from the heavy no this kind of work. If you half sang loudly, firee from the hers. Grandma was pleased at this when they are snubbed, why, then well plewed is worth two acres half. "Free from the Law," was certainly way done. If a rock or a root, or a left-handed complement to the volume of the stories sho knew disagreeable."

Ella some of the stories sho knew disagreeable."

Ella some of the stories sho knew disagreeable."

It is known that much of the vinegar/sold at stores is adultorated with dangerous acids. Every housekeep-the girl liked to hear, of her own girl calization she is accustomed to hear way, stop and get rid of it entirely.

It is a rock of a root, or a left-handed complement to the volument just right, make the time. One acre rendering of Blass beautiful hymn, little act, and by and by she told I get provoked, and say something If it is a rock, put it on your fence of graver import arose in my or throw it into a sink hole; never thoughts. How many persons say in let it bother you again; dispose of effect "free from the Lord," and reckit at once. Do not ride on your plon on themselves happy in that freedom. hardles. Your team has draught They scorn the offers of Christ's arough to overcome without your atoning blood heed not the invitalaziness adding fifty pounds more. tions of the gospel, and laugh at the Riding on the handles never does thunders of Sinai. They say two good work. When done, take your are free; we owe no allegiance to plow and clean it well and put it un- your God," and they know not that der cover out of the way of wet and they are the slaves of Satan, and moisture, which like rot, soon de that freedom is found in Christ Jesus alone. There are those who profess to be followers of the Lord L have lain upon a river bank them free from the Line; has sufferabove a cataract and fall, where was ed the penalty due their transgres-

ters were as yet unruffled, moving sions and of course they love him swiftly soltly under willows, plantin graceful curves about green noss, and yet when they are told roots, new foaming into lace around their duty on the subject of missions. my immersed hand. Looking away ministerial education, pastoral supdown where the torrent becomes tu-multuous, plunging, quivering, load- work which touches the purse, they y shouting, and beyond where the say in acts if not in words, "Free lip of the fall meets the sky of money, let ather people pay for the foot. Oh, drops of water, you realize nothing of what is before you. I wonder whether this drop, or this, will lie at the bottom of the unsunned caverns, curdling cold and imprisoned long; and which will rise beaten into apray that the san may make perpetual rainbows. I release you. Go back and go on to release you. Go back and go on to find your fate," and they are shaken tro the finger tips.

The finger tips.

The finger tips.

The fine race of man into futto work in the great cause— So goeth the race of man into fu-tarity eternity. Who realizes what the world's salvation—and gives us blessed rewards for doing our duty;

The first ingredient in conversation is truth; the next good sense; shabbiest fruits of what you do not the third, good humor; and the fourth, wit.—Sir W. Temple.

The vices we scoff at in others laugh at us within ourselves.—Sir pastoral support.

When I get big, I'm going to do FAMILY CIRCLE something to make others happy, said Ella.

Her mother had just been reading life had been spent in doing good. "Why wait until you get to be

"Because I can't do anything no

that will help anybody?" answered

"Why not ? I'm too small - I'm nothing but a little girl," replied "And can't little folks help oth

Ella, thoughtfully. "They may help them about work, but I mean doing something that makes them happier you know.".
"Watch to day and see if some

lance does not come to you to help some one, said her mother, and that;in a way that makes them happier."

That afternoon, as Ella sat play ng with her dolls,some one knocked She ran to the door and opened it. "Good afternoon, Grandma Kent," she said to the bent and feeble old lady who stood on the thres hold. "I'm so glad to see you. Come right in."

right in."
"So you're glad to see me, are you?" asked the old lady. "Well" now, that's good to hear; for I don't s'pose many folks are glad to see an

old woman like me."
"Well, I am, for one," answered Ella, helping the visitor to take off her shawl. For I like you, you

"Hear the child!" exclaimed Grandma Kent drawing Ella close to her, and kissing the red and dimpled cheeks. 'So you like me, do you? I'd like to know why?" "Because-" and then Ella had to

top and think what the reason was that she liked the old lady-"because I do. That's all I know about it." "That's reason enough," responded

randma Kent, with a tear dropping down her withered old cheek. " wish you knew, child, how much good it does a poor old creature like me, who's all alone in the world, to hear some one say they care for her. It makes me feel as if I wash talone after all."

Just then Ellas mother came in. Just then Ellas mother came in would bother her if she could stand say again, teach carnestly. Put "I came here durte down-hearted," it to let them, but she can't she rids heart! into your teaching—put said Grandman Kent, after Mrs. herself of them in the shortest poswayne's greeting was over. "But side ways it time! the shortest pos-Wayne's greeting was over. "But sible way, it 'tisn't just the sweetest, Ella, bless her little soul! has been like Rose's. telling me that she likes me, and someway it's cheesed me right up. I her mamma:

declare! her face seems just like "Oh, I let them know plainlyhous unshine;" and grandma bent and I value their company."

And then?" asked her mother.

The poor old woman's apprecia tion of her friendship made Ella's sense they get vexed or huffy, and heart turn to her still more warmly, go off and let me alone, just as I and she sat down beside her and wished them to do; or he they are

of the room. Bila followed her into than most others. I'll help and lend the hall.

know she'd enjoy it may I?"

"If you want to," answered her nother, smiling down into the generous little face that was glowing with enthusiasm at the prospect of making Grandma Kent a present.

"She gets so lonesome, I know. said Ella. "She must, hving at Mr. Green's because they never say anything to each other, and of course they aren't any company for her. So I'm sure the book'll be some com-

"It will be company and comfort for the poor woman," answered Mrs. 

"Yes, dear, if you please," answered grandma. She couldn't have ble; yet he says: 'As I have loved read a word of it just then, if she you, see that ye also love one an-

M. T. G. overwhelm it.

delight, when Ella stopped reading. persons are so tiresome." Such a comforting book! What you've read seems just as if the Lord some persons find my little girl's spoke to mc. I know I shall enjoy it so much, and all the more because t comes from you."

When Grandma Kent went home, Ella went with her and carried the book, and John, Ella's brother, carried the rocking-chair.

"I can say thank you," said Grandma Kent, brokenly ; "but that don't let you know what I feel; but the

Lord knows, and he'll repay you for your kindness to an old woman." "Has my little girl helped any-body to-day ?" asked Ella's mother that evening.

'I don't know," answered Ella I guess not, unless what I did for randma Kent was helping." It was helping, said her mother

'you helped her to bear her troubles

more patiently. Your love and your kind acts made her stronger. You cheered her, and brought a little sunhine into her shady life. You do not understand how much you he ped her, but she does, and because of what you have said and done to lay she is more contented with her lot, and the world seems brighter and better. So you see that you have helped others, and that it is not necessary to be big in order to dowood."

Rose Woodville's Way.

-Eben E. Rexford, in Church and

THE NEW COMMANDMENT.

"It is so strange about Rose Wood ville's way mamma. I wonder what her secret is. She makes friends of every one. She is just as polite and pleasant to one as to another. I don't ee how she can be so."

"And does my Pauline sometimes make enemies? And is she at times impolite and unpleasant?" asked mamma with a smile.

The eager child blushed as she looked into her mother's eye, but she answered honestly, "Yes, mamma, she does make enomies, and she just all she feels. And some people would bother her if she could stand

"How do you effect this ?" asked

Oh, I let them know plainly how

"Why, then, if they have any

By and by Kila's mother went out or another. I'm not more sellish things and do favors as cheerfully as water, cold or hot. If you have no old vinegar to sour it with, ferment

so low and easy for her to sit in that to keep it I fear." Mrs. Warner and constantly get source. Draw off so low and easy for her to sit in that to keep it I fear." Mrs. Warner I know she'd like it. She sits in it depends Testament that lay near, overy time she comes here, and she and pointed to the thirty-fourth wouldn't if it didn't suit her better werse of the thirteenth chapter of than the trip one. And that book the Gospel of St. John. Pauline has such big frint that she can read read the verse: "A new commandit, and it's about religious things, so most I give unto you, that ye love on in quality to the best cider vinegar; many persons like it better

that ve also love one another " Pauline's eyes became very serious not to poison, people. If 1 had a

Jesus.

"Can you imagine the Savior as imposite or appleasant in His word in a providence Journal."

"O, never, mamma," answeed The Medicine of S Pauline.

"Or as caring more for His comfort or Measure than for that of oth-No, indeed. My verse last Sun-

day was: 'For even Christ-pleased not himself.' No. He was never Ella brought the book to Grand, rude, cross or sarcastic," continued ma Kent.

"I'm going to give you this," she stupid, tiresome people that flocked said. "See what nice, big letters. You can read it without your spectacles, almost."

"O' see what nice, big letters. and loaves and fishes must have been provoking enough too."

"O' see what nice, big letters. The good Samaritan poured outlinto the traveler's gash and loaves and fishes must have been provoking enough too."

"O' this than o' oil. Florence is the Crimean provoking enough too."

> tient, altogether unselfish?" "O mamma," said Pauline humbly It was the love. But, mamma, can I

> ever love as He did ?" "He bids you do nothing impossi

Pauline was silent and thoughtful

for a few moments. She was a fair-minded child and dealt honostly with minded child and dealt honostly with herself as with others.

"It Rose Woodville can keep that commandment, certainly I ought to," she said. "I will try to, though I maril ly Proprietors.

child " exclaimed the old lady in me; I have no patience, and some

Her mamma smiled. "May not short, curt, positive ways tiresome?" "O, they do," said Pauline, blushing, "I know I am not thought ainiable, and, indeed, I am not. But I really mean to try to become so, for it is lovely to be loved as Rose is, and I have often wished had her way. Yes, I will try to be like Jesus. I will pray that He will help

me, for I am sure that we can do nothing without his help dom come, by our actions far more acceptably and effectually, than by my form of words. And our every action will be genuine, earnest, prevailing prayers for the coming of the kingdom, if we at all times bear n mind and in heart this new com mandment of our Lord : Love one

### Teachers that do not Teach.

they are not found. In the Sundaychools, yes, in any school, one reason will generally account ior the fact, when the fact exists. It is a sad reason, and we hate to write it against any brother or sister. We will not write it against them; we will write for them, and for those whom they teach without touching. The reason is—lack of emercianes.

Of course there are many reasons teach more successfully than do othors. But no teacher over fails uttery to teach, except through lack of carnestness. This is so, because, in the first place, carnestness itself, and from no cause but itself, is a great teaching force; and in the second place, because earnestness in a teacher will lead that teacher to secure other teaching forces in addition to. earnestness. We surely must add that God helps the really earnest soul, and whom God helps cannot

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world that more than any other demands, that Pauline is such a posteaching. And of all teaching to the itive sort of a child. She has to young o brother, O sister, teach like and dislike; and she shows out carnestly, or we were going to say not teach, but we will not say do bother her so; at least they that. We will simply say, and put yourself, shall we say? no, put Christ in you. Do not entertain your class Yes, that you must do. but entertain them in order to teach thom. Wait, we can put it better than that. Entertain them by teaching them. You at least, do not you, increase the number of teachers

### Winegar.

that do not teach .- Prof. W. C. Wit-

Kinson, D. D., in Voice of People.

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Aven's Piths are an effectual cure for ferent from the things of to day, said her mother.

that it all seemed to Ella like a story out of some book, only more interesting, because she knew it was true.

solveniente that it all seemed to Ella like a story do," said Pauline, candidly. "All keg is the most suitable vessel for making it in, but a stone jug or jar will-serve. Take one-fifth New Orleans molasses and four fiths pure water, cold or hote If you have no "Mother, I'd like to give grandma any one, I think; but I can't have Kent something—may I?" she asked such a way as Rose has, so kind and "What do yet want to give her?" gottle and sweet." asked Mrs. Wayne.

"My little recking chair, and that the secret'of Rose Woodbook you said I imply call mine." to, the new commandment of our answerd Ella. "The recking chair; is blessed Lord. My Pauline neglects so low and easy for her to sit in, that to keep it I fear." Mrs. Warner astered to children with perfect safety.

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he another as I have loved you, and it is much cheaper. It can be used for pickles, and is warranted as she read these words of the Lord spark of enterprise I should establish a vinegar factory and make my

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